AGENDA

CITY OF RICHARDSON – CITY PLAN COMMISSION TUESDAY, FEBRUARY 18, 2014 7:00 P.M.

CIVIC CENTER – COUNCIL CHAMBERS 411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room, located on the first floor, to receive a briefing on:

- A. Discussion of Regular Agenda items
- B. Staff Report on pending development, zoning permits, and planning matters

MINUTES

1. Approval of minutes of the City Plan Commission regular business meeting of February 4, 2014.

VARIANCE

2. Variance 14-02: Consider and take necessary action on a request for a variance from Chapter 21 of the Subdivision and Development Code to allow non-tangent side lot lines for two (2) proposed single family lots. The subject properties are located at 316 Ridgeview Drive and 1 Ridgeview Circle and are zoned R-1500-M and R-1250-M Residential, respectively. Applicant: Doug Stewart, Texas Heritage Surveying, Inc., representing Mabel and Hugh Simpson, and Daniel and Tammie Devoe. Staff: Mohamed Bireima.

PUBLIC HEARINGS

- 3. **Replat Central Park Addition, Lots 2 and 3, Block E:** Consider and take necessary action on a request for a replat of Lot 1A, Block E of the Central Park Addition into two (2) lots. The property is located at 1601-1651 Glenville Drive, the west side of Glenville Drive, north of Collins Boulevard and is zoned I-M(1) Industrial. Applicant: Harry Rowell, Harry Rowell and Associates, representing Technology Partners II, L.P. *Staff: Israel Roberts*.
- 4. **Zoning File 14-02:** Consider and take necessary action on a request for a Special Permit for a microbrewery to be located at 640 N. Interurban Street, east side of Interurban Street south of Arapaho Road on property zoned I-M(1) Industrial. Applicant: Andrew Smeeton, representing Four Bullets Brewery. *Staff: Chris Shacklett*.

ADJOURN

The City Hall/Civic Center is wheelch	air accessible. Any re	equests for sign in	nterpretive services	must be mad	le 48 hours
ahead of the meeting. To make arranger	ments, call (972) 744-4	1100, or (972) 744	-4001.		

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30 p.m., Friday, February 14, 2014.

Kathy Welp, Executive Secretary	